



MS AF

AMENDMENT UNDER 37 C.F.R. §1.116  
EXPEDITED PROCEDURE REQUESTED  
EXAMINING GROUP 2800

PATENT  
0505-0957P

IN THE U. S. PATENT AND TRADEMARK OFFICE

Applicant: Hiroyuki MORITA Conf: 6483

Serial No.: 10/083,515 Art Unit: 2821

Filed: February 27, 2002 Examiner: Shih Chao Chen

For: GPS ANTENNA UNIT FOR TWO WHEELED MOTOR VEHICLE

*Do not enter.  
1/25/03*

AMENDMENT UNDER 37 C.F.R. §1.116

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

November 12, 2003

Sir:

*1/24/04 B  
KL Bon*

In response to the Office Action mailed August 14, 2003 (Paper No. 8), the following amendments and remarks are respectfully submitted in connection with the above-identified application, including amendments to the claims (pages 2-5) and remarks (pages 6-8):

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EXAMINING GROUP 2800



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MS AF  
REPLY UNDER 37 C.F.R. § 1.116  
EXPEDITED PROCEDURE  
EXAMINING GROUP 2821

PATENT  
0505-0957P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Hiroyuki MORITA Conf.: 6483  
Appl. No.: 10/083,515 Group: 2821  
Filed: February 27, 2002 Examiner: SHIH CHAO CHEN  
For: GPS ANTENNA UNIT FOR TWO-WHEELED MOTOR  
VEHICLE

LARGE ENTITY TRANSMITTAL FORM  
FOR REPLY AFTER FINAL UNDER 37 C.F.R. § 1.116

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TECHNOLGY CENTER 2800  
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MS AF

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

November 12, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.  
 The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST NUMBER PREVIOUSLY PAID FOR			PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	13	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	3	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.

No fee is required.

Check(s) in the amount of \$0.00 is(are) enclosed.

Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By James M. Slattery Rep#  
JMS/CTT/db  
Falls Church, VA 22040-0747  
(703) 205-8000

JMS/CTT/db  
0505-0957P

Attachment(s)

(Rev. 09/30/03)